GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Cooperation Department – CHBS – Appointment of Official Person-in-Charge Committee to the Gazetted Officers Coop. House Building Society Ltd., Tirupathi for a period of Six Months according to section 32(7)(a)(i) of A.P. Cooperative Societies Act,1964– Orders – Issued.

AGRICULTURE AND COOPERATION (Coop-III) DEPARTMENT

G.O.Rt. No.301 . **Dated:07.05.2018**

Read:

From the Special Commissioner for Cooperation & Registrar of Cooperative Societies, A.P.Guntur, Letter Rc. No.6914/2015/Hsg,dated:20.03.2018.

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ORDER:

In the circumstances reported by the Special Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh Guntur in the letter read above and after careful examination of the proposal, Government hereby appointed the following Group-I cadre Officers as Official Person-in-Charge Committee for short-out all the complicated and illegally disputed issues and to ensure prudent functioning of the Gazetted Officers Cooperative House Building Society Limited, Tirupathi for a period of six months according to Section 32(7)(a)(i) of APCS Act,1964. The Assistant Registrar/SPL. Officer of the said society has also proposed as the DLCO, Tirupati, should be provide necessary assistance to the Person-In-Charge Committee on this subject.

1.	**The Sub Collector, Tirupati**	Person In Charge / Chairman
2.	**The District Registrar, Tirupati** Balaji Urban District of Registrations Dept.,	Member
3.	**The Deputy Collector/Secretary, TUDA, Tirupati**	Member
4.	**Divisional Cooperative Officer, Tirupati**	Member

2. The Special Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

B. RAJSEKHAR
SEPCIAL CHIEF SECRETARY TO GOVERNMENT (AM&C) (FAC)

To
The Special Commissioner for Cooperation and
Registrar of Cooperative Societies, A.P.
SKYLARK Towers, Near D.No.2-16-83,
11th Line, Syamalanagar, Gunutur-522006.

Copy to :-

1. The P.S. to Hon'ble Minister for Cooperation
2. The P.S. to Spl.Chief Secy. to Government (AM&C)
3. SF/SC

// FORWARDED :: BY ORDER //

SECTION OFFICER